

Environment and Prosperity Scrutiny Committee

Agenda

Date: Wednesday, 25th November, 2009
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 23 September 2009 as a correct record.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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5. **Performance Indicators**

To receive an update on the Performance Indicators which fall within the remit of the Committee

6. **The New Sub Regional Architecture** (Pages 7 - 10)

To give consideration to the approach being adopted in setting up the new sub regional architecture.

7. **Preparing an Economic Development Strategy for Cheshire East** (Pages 11 - 16)

To receive a presentation and endorse the approach outlined on the draft Economic Development Strategy for Cheshire East

8. **A Visitor Economy Strategic Framework for Cheshire East** (Pages 17 - 24)

To give consideration to the above developing strategy

9. **Integrated Transport Service**

To receive a presentation by the Head of Regeneration

10. **Climate Change Briefing** (Pages 25 - 30)

To endorse the Council's approach to the climate change agenda to date

11. **Cheshire Replacement Waste Local Plan - Saved Policies** (Pages 31 - 56)

To give consideration to a report on the policies of the Cheshire Replacement Waste Local Plan

12. **Local Development Framework: Annual Monitoring Report** (Pages 57 - 70)

To give consideration to the Annual Monitoring Report

13. **Forward Plan** (Pages 71 - 74)

To give consideration to the areas of the forward plan which fall within the remit of the Committee

14. **Work Programme** (Pages 75 - 78)

To give consideration to the work programme